S9 DEPT 4999

**CEA LEVEL B** 

22-033

## DEPARTMENT OF FISH AND WILDLIFE EMPLOYMENT LIST

List Released on: 6/20/2022

\*\*\*\*\*\*\*

FISH AND WILDLIFE, DEPARTMENT OF \* EXAM DATE: 6/17/2022 \* EFFECTIVE: 6/17/2022 \* DEPUTY DIRECTOR, ECOSYSTEM CONSERVATION DIVISION \* CLASS CODE: 7500 \*

LIST LIFE: 12 MO \* # ON LIST: 3 \*

70%

3

 CANDIDATE ID
 \* RANK
 SCORE
 \*

 22-040
 1
 85%

 22-036
 2
 75%

THIS LIST IS FOR INFORMATION ONLY. IT IS NOT AN OFFICIAL CERTIFICATION. DO NOT MAKE APPOINTMENTS FROM THIS LIST.